## USTA SOUTHERN ALABAMA TOURNAMENT, EVENT & CAMP. Medical and Photo/Video Release

Please complete these releases, sign them, and if you are a minor have your parent or guardian sign them and take the signed form to the tournament, event, or camp registration desk. This form must be presented at on-site registration to participate in the tournament, event, or camp. Please use black ink and print clearly.

NAME OF TOURNAMENT, EVENT, CAMP:		
NAME: (Please print)		AGE (if minor)
ADDDECC:		· /
CITY:	STATE:	ZIP CODE:
PRIMARY PHONE:	STATE:SECONDARY PHONE (or p	parent):
District (USTA Southern/Alaba USTA/Southern/Alabama tour participant, and parent or gual events is without assumption of associates, its officers, employ in which I may be entered or r acceptance of the above parti- legal representatives release a assigns, of and from all claims	A RELEASE: United States Tennis Assorama) requires a signed release covering a raments, events, and camps. The release rdian of any entrant who is a minor. Acceptor responsibility of any kind by USTA/Souvees, committees or other representatives may participate (collectively, the "Released cipant(s), I do hereby for and on behalf of and forever discharge the Released Particles and damages, losses or injuries which me in connection with the Event, and coveni	all entrants in see must be signed by the ptance of my participation in these uthern/Alabama, its state or district s, or the management of any event d Parties"). In consideration of the f myself, and my heirs and my ies and their successors and may be suffered or
procedures, which at the time I will be responsible for payme Of my entry, I hereby agree to USTA/Southern/Alabama and	rent or Guardian Date  by consent to the rendering of emergency of injury or illness seems reasonably advent of any such medical procedures. In coabide by all applicable rules and regulation of the same as may be adopted by the Lent, or camp, and hereby consent to be te	risable. I further understand that onsideration of the acceptance ions and codes of the JSTA/Southern/Alabama for this
the photographer/videographe and his/her legal representative photographs and videos of me other purpose and in any man and without my inspection or a	or valuable consideration received, I gran er representing USTA/Southern/Alabama ves and assigns, the irrevocable and unre e, or in which I may be included, for editor ener and medium; and to alter and compo approval. I hereby release Photographer/	("Photographer/Videographer") estricted right to use and publish rial, trade, advertising, and any osite the same without restriction Videographer and his/her legal
representatives and assigns fi	rom all claims and liability relating to said State Associations, Districts and the US	photographs. You are also

Signature of Participant, Parent or Guardian Date